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| GABRIEL MAHLUM | | | |
|  | | [gabemahlum196@hotmail.com](mailto:gabemahlum196@hotmail.com)  (010) 9253-5372  907 Marvelous I 341-7, Sanggye  Nowon-gu, Seoul, South Korea 139-200 |  |
| **QUALIFICATION**  **SUMMARY:**  **EXPERIENCE:** | Highly enthusiastic and energetic individual who has the necessary people skills and an analytical creativity that is needed to succeed in challenging environments. Experience teaching classes and holds a Bachelor of Science degree in Natural Resources Science. Ability to communicate, teach, and collaborate effectively with excellent interpersonal skills. Proficient in a multitude of computer software with an aptitude to learn more. CPR and First Aid certified.  **Teacher**  Avalon English, Junggye, Nowon-gu, Seoul, South Korea 2/10-present   * Taught students English skills such as reading and writing, as well as conversational English.   **Firefighter**  San Luis National Wildlife Refuge, Santa Cruz, California. 5/09-9/09   * Supressed fire and responded to emergencies. * Seasonal/Temporary employment opportunity to establish more knowledge in the field of natural resources and fire. * Gave tours of the fire department facility and equipment to kids and educated kids on fire safety.   **Teacher’s Assistant Technician**  Dr. Benjamin Zamora, Kamiak Butte State Park, Washington. 8/08-5/09   * Prepared and organized field trips, graded papers, gave lectures periodically, and helped professor teach a lower level class. * Helped college students indentify and key a variety of plants, trees, and shrubs across the landscape during lab sessions. * Instructed college students about different scientific concepts associated with natural resources and vegetation composition.   **Firefighter**  Department of Natural Resources, Port Angeles, Washington. 6/08-8/08   * Seasonal/Temporary employment opportunity to establish more knowledge in natural resource management and fire. * Engaged in initial attack operations to provide protection for people, natural resources, and property from wildfire in emergency situations. * Prepared crew, equipment and engine, daily, to fight fire.   **Firefighter**  Whitman County Fire Department, Pullman, Washington. 12/06-5/08   * Responded and participated in firefighting, fire prevention, emergency rescue, and emergency medical services. * Participated in community events and taught the public and elementary schools about fire safety. | | |
| **EDUCATION**  **AND**  **TRAINING:** | * Bachelor of Science in Natural Resource Management, 2006-2009, Washington State University * Whitman County Fire Department training, Pullman, Washington, 2006 – 2008 * CPR/First Aid and AED Certified by Red Cross, Santa Cruz, California, 2009 | | |
| **ACTIVITIES:** | * Volunteer firefighter for the Whitman County Fire Department * Member of the Washington State University Forestry Club * Member of Society of American Foresters   **References Available Upon Request** | | |